

A N
Epistle of Love,
A N D O F
CONSOLATION
U N T O
I S R A E L,

From the pouring forth of the S P I R I T,
A N D
H O L Y A N O I N T I N G
Of the F A T H E R :

Sent in Bowels of tender Love, unto the Cho-
sen and Elect Seed of Life, unto all the gathered
Church of the *First Born*; as a tender Vi-
sitation from the Divine Power of Life,
Grace, Mercy, and Peace, which
superaboundeth to you all,
from the God of the
Faithful, unto
Jacobs Seed. D.W.

L O N D O N,
Printed for *Robert Wilson*, 1 6 6 1.

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An Epistle of Love, and of Consolation unto Israel, from the pouring forth of the Spirit, and holy Anointing of the Father, sent in Bowels of tender Love, unto the Chosen and Elect Seed of Life, &c.

A Trumpet sounded out of the Holy City, proclaiming the day of Salvation, and of Sions Redemption; and this is to go abroad, as sent of the Father, as the greetings of Love and Life, unto his own Begotten, unto whom the free streams of the pure eternal Fountain floweth, from the fulness of the Treasures of Gods Wisdom, which abundantly is multiplied and increased in the habitations of the Faithful; yea, the City of the living God, new Jerusalem is come down from above, the blessed Habitation, in which floweth the everlasting streams of Love and Consolation; the Kingdom of Glory is revealed, the Son of Righteousness is risen in his Beauty, in his transparent Brightness, the Glory of all Nations is come; and this is the Day, wherein the Lord God is binding up his Jewels, in the bond of Life, in the tye of his own Spirit; and the Lamb is come to Reign in his Temple, and blessed are all who are waiting for him, and for his glorious Appearance, who is coming with Power and with great Glory, to Reign in his eternal Majesty; yea, the Son of Peace and of Consolation is come, the expresse Image of the Fathers Glory, the very Substance of all things, the end of the Prophets, the ministration of Life, which all are to feel within the holy Mountain of God; where the Table is spread,

where the Feast of fat things is prepared, where *Jacobs* Well is set open, where the streams of the pure Fountain freely flow in the still Habitation. Oh, the vertue of the Life of the Love of God! feel the Breast of everlasting Consolation, draw, drink abundantly; there is no end of this pure River, whose Waters are as clear as Chrystal; and from the Throne of the most Holiest, the waters flow plentifully; in the glorious dwelling-place, in the Habitation of *Israels* God, within the Tents of *Jacob*, where the harmony of Angels is heard, where the sound of the holy One is uttered forth; in the midst of the Temple of God, in the Heaven of Heavens, where the Turtle-Doves do flie from the Throne of his Glory, whose Majesty and Brightness hath ravished my heart.

And the Lord God hath spoken, and therefore I will speak, for God hath unloosed my tongue, to speak to the praise of his Name, who is the great and wonderful Counsellor, the mighty God of *Israel*, the holy One, in the midst of the Tents of *Jacob*, where Glory and Peace possesseth her dwelling places, the Kingdom that is without end: God hath revealed the Kingdom, which consisteth in Power and Life; so all are to come who believe in that Power which createth anew in Christ Jesus; that Power which reneweth into the Image and likeness of God, as in the beginning; for God planted his Lilly in his own Paradise, which Lilly sometimes grew among the Thorns; so all are to feel the good Husband-man, to pluck up the Thorns, that so the Lilly may grow and increase, and over-spread the earth; and this Lilly God will cloath with a more glorious Garment, with a more beautiful Raiment,
than

than *Solomon* the Wise King was cloathed with; the Robe of Honour, the Garment of Grace, God will put on upon his own Seed the Plant of his renown, and this shall overspread the earth; where briars and brambles have grown, there shall the Lilly grow, and there shall the voice of the Turtle sing; and the Winter is passing away, and the Summer is well nigh come; wherein the Lilly begins to appear in the field of pleasure, after the frosty Winter, after the dark howling Night; for out of the Wilderness God is leading *Israel* by the hand, into the *good Land*, through the *Red Sea*, in the *narrow Way*, in the *straight Path*, where the Holy tread and walk, and are not weary, for the sound of the voice of the glorious God is *heard*, whose voice giveth Life; and now is the last Trumpet sounded, which hath raised the *Dead*, which hath *opened the Graves*, and the *dissolving Power* of the Lord God, is dissolving *Hell* and *Death*; so that *Power* which raiseth the *Dead to Life*, all are to press after, to be raised thereby unto the *Resurrection of Life*; so the *breathing Power*, the invivening *quickning Spirit* of the *second Adam*, all are to wait in, to hear the voice of the *Shepherd of Israel*, whose voice the *Living* come to hear, who are raised to *Life* thereby: And this is the day of the Lord God, wherein he hath appeared in everlasting and eternal glorious *Brightness*, who is breaking open the depths of the *Mysteries* of his own *Kingdom*, which *Mysteries* are revealed in the hearts of the *Faithful*, who know the *Key of David*, which *shuts* and *opens*, which *reveals* and *seals*; and blessed are all who dwell in the *Life* of the *Holy Lamb*, such know the sweet *Consolation*, such know the pure *Fountain of Life*, which is *Eternal*
 Love,

Love, such are *Born of Love*; and this is the Birth which is brought forth thorough the *Travel*, thorough *Death*, thorough the *Tribulation*; the *Life* of the *Lamb of God* is raised, which *Life* must *Reign*, for *God* is advancing his *chosen Seed*, *God* is establishing it on the *Throne of David*, in the *Ark* of his most holy *Treasure*, where his secret *walkings* are known; and the *Word* of the *Lord God* is a *burning* and a *shining Light*, which *Light* is the *Leader* of *Israel*, the *Star* of *Jacob*, which goeth before the *Followers* of the *Lamb*, and this is *Israel's Leader*, the *Light*, the *Truth*, the *Life*: who are led by it into *all Truth*, such know the *Promise* of the *Father* fulfilled in them, such know the pouring forth of the *Spirit*, the *holy Anointing*; such are they who are *taught* of the *Lord*, who are established in the *Kingdom* of *God*, who know the *windows* of *Heaven* opened, and the *Rain* descending, who know the *Prophecies* of the *Spirit* of *Life*; such are come to the *everlasting Prophet*, the *High Priest* of *God*, the *Wise Counsellor*, the *King* of all *Nations*, who ruleth all things by the *Word* of his *Authority*, who rebuketh the *Waters*, and turneth the *Waves* backward; and blessed are all, who know him in the *Vessel*, who ariseth to rebuke the *Waves*, when the *Waters* swell and are troubled, then hath his voice spoken *Peace*; and this is known in the *Way* to *Life*, and this many must come to know, before they enter into the *Land* of *Rest*, before they enter into the *Kingdom* of *God*, which I say is come unto; they who have waited, who have believed in the *Light*, such receive the *Life*, who in the *Light* wait, in the *silence*, in the still *Habitation*, such come to hear the voice of their *Beloved*, such come to be cloathed with the *Righteousness*

of

of God: but first all must know the *putting off*, the *stripping*, the *purifying*, the *dying*, and so the change is wrought by the unchangeable *Word*, by which all things are made anew, and a *new Life* is brought forth; and this is the very *substance* of all Profession, to know the *Kingdom* of God revealed, and to know the *Son of God* to bear Rule in the heart, who is come to *Reign*, and to cast out the *unclean Spirits*; so all must come to know the effectual working of the *Divine Power of Life*, which worketh in the *Love*, which *Love* destroys death, which breaketh the *cords* thereof; and all who come to know the working of the nature of *Love*, are brought into the nature of its *Life*, *Likeness*, and *Image*; so here where the work of God goeth on, there is the *rejoycing* known, because of the *Glory* which shineth in from Gods most *holy Providence*, where the streams of his *Life* flow continually; this maketh all to *rejoyce* and to *sing* for joy of heart, for the *Bridegroom* is come, the *Virgins* have met him, and the *Damosels* dance at the glory of his *Brightness*, who heareth the sound of the *Harp of David*, where the *new Songs* are heard, where the *Turtle sings*, where our *Beloved* *rejoyceth*, because of the *smiles* of the *Fathers lovely countenance*, whose *beautiful appearance* exceedeth in *Glory*, whose *Majesty reigneth*, whose *Kingdom* is come, and a glorious sound is gone forth as a mighty shout; therefore let the *Righteous* *rejoyce*, and let the *Inhabitants of Jerusalem* be glad, let the *Heavens* and the tops thereof *shout*, for a *mighty King* is in the midst, the *Reign* of the God of *Israel* is come; and therefore this was upon my heart, to sound forth the day of *Sions Redemption*: And this was the voice that run thorough me, that *Sions* *Redemption*

demption draweth nigh, wherein her Converts shall sing for Joy of heart, for the ravishing Glory of God did overshadow me, and the Word of Eternal Life run thorough me, often saying, Publish the day of the Lord God, lift up thy voice like a Trumpet, as a mighty shout; and this is to go thorough this Nation, as it was given into me, for this very end, to send it with speed, as the everlasting Message of Life, as the greetings of Peace, by the Word of Salvation: And the Truth of the Lord I must spread, for the Lord God hath lighted my Candle, and it must not be hid; and thus saith the Spirit of Truth, Publish the day of the Lord God; and in the free Authority of the Spirit of Life, I send this Message of Truth by the streams of Love, from the Son of Love and of Consolation, whose day is come, whose Name shall sound thorough the Nations, and many shall be gathered to walk in the Light of Sion, who shall have a Habitation in the Tents of Jacob, in Jerusalem; the City of the Faithful, and Beloved of God; for many shall be gathered in this glorious day, for God is setting of the Seed of Sion free: And the Free-born Children shall inherit the Land of Promise, the Seed of Abraham, who are born of the Birth of God, who are Heirs of the Kingdom and Crown of Life: These are they who are of the number of God, who are the Lambs Army, who follow him wheresoever he goeth; for the Lion of the Tribe of Judah hath roared with a voice of Thunder, sounding forth the day of the Lord God, unto the Inhabitants of the Earth, that they may hasten into the Ark of God, before the Flood cometh; for verily I do declare what I have seen: A Flood shall come suddenly, and blessed are all who prepare into the untired Life; who are found in that day to be of the number

ber of God, who are marked with the Lambs Mark, who are sealed with the Seal of Life: And in the Authority of the Divine Majesty of the holy Wise God, I do declare the day of the Lord which is coming, which is glorious to the Righteous, but the day which is terrible to the unrighteous; and unutterable is the Glory of the day of the Lord, that shall shine in the Habitations, and in the Tents of *Israel*; for Christ our Life is risen, and arising and appearing in Glory, and we shall appear in Glory with him, and he will glorifie his with the same Glory that he had with the Father, before the world was; yea, Crowns of Life, Robes of Righteousness, Garments of glorious praise, are prepared for the Faithful, for the Chosen, who are true *Israelites*, who are Plants growing in the Paradise of God, who are born of the Seed of the Birth of Life; such shall inherit the Kingdom of everlasting Glory, such shall triumph in Heaven, having the Songs of praises in their mouths, singing with Grace in their hearts, before the Throne of the most Holy, Glorious, Wise God, who is exalting his Name in the Earth, who is establishing his Throne on the tops of the Mountains: on the Throne of *David* shall the Prince of Life Reign; the Spirit of Life hath filled me with his Love, to declare to you the glorious day of the Lord God, whose Light did shine about me, whose Glory, whose Presence, whose Life hath filled me, the virtue of the Power feel, the increase of his Love, the ravishing Beauty of the Lord God hath overshadowed the Earth, the Springs of the holy Fountain runneth in the Valleys low, where the praises of God are founded forth unto his most holy Majesty, in the amiable Habitation in the Tents of the glory of God,

where the Sun shineth in his Beauty, where the
 Lilly of the Life springs up out of the holy Root,
 the Righteous Branch of *David*, the Kingdom
 is come, and the new Songs are known, with praises
 founded forth unto the holy One : And in the deep
 his voice is very sweet, unto the Hungry is Bread, both
 Life and Meat. Oh ! the depth of Love, which death
 it shall destroy, for the Life is come, which
 leads the narrow Way ; And therefore unto All, I say
 come away, and prepare unto the glorious day, that into
 the Fountain of Life, you all may come and drink, and
 in Marriage to the Lamb, you may both joyn and link :
 For the Table is both fully spread, the Life is come,
 which raiseth from the dead ; And he is risen, the Na-
 tions have to heal'd ; Who in this day his Fountain hath
 unseal'd, And *Sions* Beauty hath now ravisht me, there-
 fore I do found forth the glorious Day, that all may
 hear the sound thereof, that they may be gathered that
 are yet afar off, into the Sheepfold, where Christ is the
 Shepherd, who feedeth his with ever living Bread, who
 hath raised many again from the dead, to spread and to
 publish his most glorious Name, and to found forth the
 Beauty of his fame, that many may be gathered, in this
 the glorious Day, for the voice hath founded, which
 saith, come away ; for the life of the Lamb is revealed
 in great Power, in Majesty and Glory, and the singing
 of Birds is heard, with the voice of the Turtle, is heard
 within, in this the time of Spring, wherein Summer
 hath appeared, and now the voice of the Well-beloved
 is heard ; and unto my Beloved, unto Thee, I sweetly
 sing, as the Turtle in the time of Spring ; who for joy
 that she hath found her Mate, what from thy love shall
 me seperate ? my soul doth swim within the Sea of
 love,

love, as doth the fishes in the water move ; and thereby doth live, for it is their life, so to me thou art my joy, & my delight, who art most faithful and most true, holy and wise, who never forsakes thine. And my friends, my love floweth freely unto you, in God most holy, most faithful, and most true ; and in the Life you may my love feel, which burns from God in vertue and in zeal ; which love to you I do this day sound, which in Ecchoes sweet, Gods glory and renown, I do send forth and declare, being fuller than my life can bear, of the waters out of *Jacobs Well*, whose waters sweet in vertue doth excel ; which as honey out of the Rock doth flow, and as Rain into the Sea doth go, and Gods voice as the Thunder doth flie, is descended forth as lightning from the Skie ; that the sound of it the Nations may all hear, that before the mighty God they may both dread and fear : And this is the day wherein the Lord is come, to establish the Kingdom of his glorious Son ; who must Reign over all as Head, even he whom God hath raised from the dead ; who under the earth hath been slain, but now in Glory is reveal'd again ; who will vengeance take on all, who would not that he should Reign ; such in the Lake he will throw, with sorrow and with woe : Yea, the day is come, that God most true, will make a separation amongst the Nations, and they that shall be saved, shall walk in the *Light of Sion*, and in the *Beauty and Glory of Jerusalem*, the *Saints* of the most *High* shall dwell under the shadow of his *Love*, in the glorious *Brightness*, in the excellency of his *Beauty* ; for the mighty *Day* is come, wherein over all God will exalt & glorifie his *Son*, whose *Kingdom & Power* is made known, whom God will set again on his most holy *Throne* ; and over

all, as King he shal *Reign*, & before him his *Enemies* shall be slain; for the King of all Nations is come, therefore let all be subject to the *Son*. And you *Babes* of the *Morning*, who are born of the day of God, this is sent to you all, as the Message of his *Love* and *Life*; whose *Springs* are freely set open, to all the *faithful Worshippers* of God; this I desire may be published with speed, to go thorow this Nation, - as it hath often gone thorow me as a *joyful Sound*, sent from the *King of Israel*, to whom be *eternal glorious Praises* for ever, with *Hallelujahs* unto the *holy One*, from whom it is sent and publiht,

By *Dorathy White*.

The 20. of the 8.

Month, 1661.

Unto thee my *Beloved*, my *streams* of *Love* doth flow,
 as doth the *Rain*, which into the *Sea* doth go; and
 the time is come, wherein the *Turtle* sings in the *Valleys*
 low: And so sweet my *streams* of *Life* doth run, in
 beams of *Brightness*, descending from the *Sun*; *Glory*
 and *Peace* doth fully increase, from God most true and
 just, who is faithful unto all, who in his *Name* doth
 trust; and in the *pure Life*, all his voice may hear, by
 all that upon him wait, and to him draw neer: This is
 the day, wherein the *Lord* is come, with the *Bride-*
groom, so glorious is the *Sun*, which is now breaking
 forth in his glory *Bright*, to gather the *Nations*, to
 walk in his *pure Light*: This is the day, wherein *Sion*
 hath appeared, and her sweet harmonious sounds, the
Nations all must hear; whose *Glory* must overspread the
Earth, whose *Light* leadeth again, and bringeth from
 the

the Death ; whose Power hath broke open the graves, and hath raised the slain, to sit on *Dauids* Throne to Reign ; what shall I say ? the depths of Gods *Love*, from which Hell nor Death cannot us move ; who are of *Abrahams* stock , who are of *Jacobs* Seed , and in the depth of my Life , all my Love may read ; which is come to advance his *glorious Name* , and throughout the earth to spread his *eternal Fame* ; that the Nations unto him may come, that they may be gathered by the true light of the Son ; that the blind may now come and see, the glorious light of the most *holy Day*, that with the *Lamb* they may ever Reign, who hath raised and brought from the Dead again ; therefore *Sion* lift up thy voice and *sing*, shout for joy, and let thy *Name* thorough the Nations *Ring* ; for thy King is now come to Reign, and to sit on *Dauids* Throne again ; and Life is now revealed, and Immortality, and the Fountain full, God hath unsealed to refresh the weary, the hungry, and the thirsty drinketh abundantly at the full ; streams of Life at the Well-spring of Salvation, the *Kingdom* is come, the Nations shall be gathered into the Kingdom, to walk in the *Light* which leadeth into the Kingdom, into the Holy City, into the Bride-chamber ; for the marriage of the Lamb is come, the beautiful Garments are prepared ; for the Lambs Wife, the Bridegroom hath met the Bride, and the Holy City is revealed, the Heavenly *Jerusalem* is come ; where the Harmonies are heard, where the Angels sing before the Lambs Throne, where the Trumpets of God are sounded forth, where the shouts are sounded through the Earth, where the voices of Angels are heard as Harps, harping the new Songs ; *Hosanna* is sung

fung in *Sion*, by the Tribes of *Israel*, who sitteth on the Throne, judging the Earth, with all its unrighteousness; yea, Victory is come, the Lamb hath overcome the world, he hath run the Race, and to him is the Crown given: And this my Friends is sent to you from God, most holy, most faithful, and most true; and you all in the Life may feed, and in the deep Gods mysteries come to read; for my Life is very neer to you, with whom I am bound in the Bond that's true; where my Life with you, up is seal'd, and from God my Mysteries are reveal'd; and with you all, I do lye down and rest, sucking at Gods most holy Breast; for Gods Consolation doth evermore abound, where salvation is become a Crown of Life to me, and to all, who are walking in the day; so the living voice of the Lord all come to hear, within his Mountain, where the waters clear, run from *Jacobs Well*, out of which I drink, and bid you all farewell.

*Well-beloved Friends, who are of Jacobs Seed,
In the Love and Life all come to read, (Well,
And drink of the Waters sweet, which floweth from Jacobs
Whose Waters are as Honey, and in Vertue doth excel;
The streams from God, you may all come to feel; (heal;
And drink out of the Fountain, which doth the Nations
I well know the streams doth run within,
Which causeth all to rejoyce, and in the Valleys sing:*

For God most holy is become our life, who hath redeemed us from the earth, and brought us again, who hath set us free, into the glorious liberty of the Sons, and Son-ship of Life; so feel the eternal Power, the quickning and inclining Word of Life, which setteth free from the bondage of Hell and death; for freedom

dom in the Name of the Lord God, I do this day proclaim, as the Message of Life to all *Sions* Seed, whom God is bringing forth, whom God is advancing, whom God is glorifying; feel the Life of the holy Lamb, in the Kingdom of Gods glory, that you may know it establisht in you, that you may know *Sions* Redemption come, that you may sing the Praises of God in the holy Land; where Life is revealed, and Immortality is come, and Death is swallowed up into Victory, and the Seed God hath raised out of Captivity, where it hath been slain: This is Gods glorious Work, that he is working in the Earth, and a more glorious Work he will yet work and bring forth; this I do declare in the Name of the Lord God, that such a Work God will bring forth, as shall astonish all gain-sayers; and they that gaze and wonder, shall be amazed at the sight thereof, and howle for vexation of spirit; for a day of howling is coming upon the world; but I say to you rejoyce, who are come out from the world; lift up your heads, for your Redemption is at hand: And this I cannot but declare to you, seeing it so neer come, and blessed are all who dwell in the Faith of the Son of God, to be purified thereby, they shall be glorified in the day of his most glorious Appearance, they shall sit on the Throne of his Glory, reigning in the Dominion of God, forever and ever: Therefore lift up your hands, and rejoyce and sing, for our Beloved is come, who doth glad tidings bring, that you may be cloathed with Garments of Praise, after the day of mourning; that you may sing the Songs of deliverance out of Captivity, as I do this day; that you may praise and glorifie the Name of the most High, for evermore: And this is the Salutation of my Life, in the Love of the Lord God, who am a Babe born of the same Birth of eternal Love, who live with you in the seed of Life, and in the Kingdom and Patience of Jesus Christ, do wait in the Tribulation, and also in the rejoycing, for the advancing of the Kingdom of God: So Grace be with you all, Amen: From your Friend,

Dorothy White.

And before him you may all rejoyce,
And like Trumpets, lift up your glorious Voice:
And Beloved, our Life is come,
And we shall be cloathed with the Beauty of the Sun;

Who

Who is come to reign in his Majesty,
 Who is breaking forth, in this his glorious Day;
 Who shall reign, and over the Nations spread,
 And under his feet, his Enemies shall tread:
 So our Beloved is become our Life,
 We are his Virgins, and his Married Wife;
 Who are to him bound all in one Band,
 Who are rejoycing in the Holy Land:
 We are come unto the glorious Day,
 Therefore all hasten, and to it come away,
 That you may all be gathered in,
 Into the Pallace of the glorious King;
 That you all his Beauty may behold,
 That in his Love you may be wrapt and fold.
 Christ our Life, is now become our Head,
 And by his Power, hath rais'd us from the dead;
 And unto us he is become our All,
 Who in his Mercy hath sav'd us from the Fall.
 This is the Day, wherein glad tidings is come,
 Therefore with ecchoes sweet, sing to the holy One.
 All you Babes, born of the Royal Birth, (Death.
 All ye that are of the Noble Seed, who are set free from
 Lift up your Voice, and like a Trumpet sing,
 Sound forth, sound forth, the glory of Zions King;
 With ecchoes sweet, give forth the glorious Sound,
 Throughout the world, with Glory, Honour, and Heavenly
 That many may come and drink of Jacobs Well; (renown;
 Whose waters sweet, in vertue doth excel;
 And in Chrystal streams, from his Throne doth flow,
 As doth rain descend, and into the Sea doth go.
 The Rest is come, the Sabbath is known,
 Glory be given to him, that sitteth on the Throne.
 And this is a joyful sound, that Immortality is come, that
 the Life and Power of Jesus Christ is revealed, in the immortal
 Glory of God; in the overshadowing of his Love, in the
 glory of his Brightness, in the excellency of his Beauty, he is
 risen to reign in his Magistral Brightness, who is God over
 all; Glory forever and ever: And this is the Salutation of
 Life, in the Love that is endless: Fare you all well.